

SOUTH COUNTY ADVISORY COUNCIL

**Land Use Committee
Agenda**

**Monday
October 12, 2015
9 a.m.**

Nipomo Community Services District's Rear Conference Room

**148 South Wilson
Nipomo, CA 93444**

**Call to order
Pledge of Allegiance
Approval of June minutes
Additions or deletions to agenda**

Public Comment

New Business:

DRC2015-00004 HILTON- Proposed minor use permit for existring chicken pens. Site location is 280 Phelan Ranch Way, Arroyo Grande. APN: 075-241-042
Owner/agent: Frank Hilton

DRC2015-00044 MOSCONI - Proposed minor use permit for maintenance of Phillips 66 Company Line 354-Family of pipelines through a process of exposing the buried pipelines, cleaning, and inerting the pipelines with nitrogen gas. Site is primarily in the southwestern corner of San Luis County APNs:
092-041-003, 092-041-005, 092-041-006, 092-041-008, 092-011-012,
092-021-018, 092-011-009, 092-021-004, 092-011-019, and 092-391-019.
Agent: Wayne Vogler-AECOM

Old Business:

Laetitia: Update on next meeting of Planning Commission, October 29, 2015.

Adjourn

